

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | DAV ORIENT GYAN MANDIR |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 831149 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 46781 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | DIGGAON POST, CHITTAPUR TALUK, KALABURAGI DIST. 585 211, kalaburagi, KARNATAKA - 585211 |
| 5 | PRINCIPAL NAME | PANDURANG KULKARNI |
| 6 | PRINCIPAL QUALIFICATION | M.Sc., B.Ed. |
| 7 | SCHOOL EMAIL ID | dav.chittapur@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9108470225 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://davorient.org/File/8864/DAVOGM%20CBSE%20Permission%20Letter%20sl-00767-2122.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://davorient.org/File/8864/01.%20DAV%20TRUST%20DEED.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://davorient.org/File/8864/DAV%20State%20Edn%20NOC%20Certificate.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://davorient.org/File/8864/CBSE%20Appendix%20III%20Jun%202023.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://davorient.org/File/8864/CBSE%20Building%20Safety%20Certificate%20Jun%202023.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://davorient.org/File/8864/Fire%20NOC%20School%20or%20CC_2023.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://davorient.org/File/8864/CBSE%20Self%20Declaration%20June%202023.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://davorient.org/File/8864/cbse%20safe%20drinking.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR

ACTION AS PER NORMS.**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://davorient.org/File/8864/School%20Fee%20structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://davorient.org/File/8864/Tentative%20Schedule%202023-2024.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://davorient.org/File/8864/SMC%20March%202023.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://davorient.org/File/8864/PTA%20March%202023.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://davorient.org/File/8864/X%20Results%20March%202023.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|--|
| 1 | PRINCIPAL | PANDURANG KULKARNI |
| 2 | TOTAL NO. OF TEACHERS | 19 |
| | PGT | 00 |
| | TGT | 06 |
| | PRT | 13 |
| 3 | TEACHERS SECTION RATIO | 16:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Mr. Jagadeesh Nulinavar M.Ed., M.Phil. (Education) |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Dr. Vijaya Bhargavi MBBS, AFIH. |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|------------------|
| 1 | 2023 | 10 | 10 | 100 | First Year Batch |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|----------------|
| 1 | 2023 | 00 | 00 | 00 | Not Applicable |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 57251 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 12 & 49 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 3 & 50 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 28 |
| 6 | NO. OF BOYS TOILETS | 29 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/Fm8GfyhTieU |